The Misrepresentations Are No Less Deliberate Than Unreasonable

By the Rev. S. L. Puttinhall (U. S.), Johnstown, Pa.

WHY NOT CONSIDER OUR LIKENESSES?

There is a class of Protestants who, though they would not adopt the policy of the Jesuits, will endeavor to discredit the Catholic population. Their minds are full of suspicion, they are quick to credit any evil which is alleged against the Catholics. To me it is interesting to note the eagerness with which some welcome and relate every incident, no matter how insignificant and because Protestantism is despised and dismissed by such a controversy. But in the absence of any real holiness in Catholicism, in the absence of any real holiness in Protestantism, in the name of a Christian, I protest against all campaigns of

May I not suggest that after all we have a great many things that we hold in common. Our likenesses are as numerous as our differences. Let us see. Both Catholics and Protestants believe in the Bible; they accept it as the Word of God. Both are the Son of God; that man is a lost sinner. That Christ is the only Saviour; that the Holy Ghost enlightens and enables man to lead holy lives. It is not only to give the Gospel to all the world but a matter of salvation. That is a man of sins, a resurrection from the dead, a life everlasting. Are not such common principles as these the fundamental truths?

Oh, my brethren, of all churches and denominations, what am I saying? To whom do I say but unto you, unto men and women who believe in God the Father, who are known as the disciples of Christ? Must I speak with such bitter words of those who believe in the single sign of peace and good will ever over the Judean hills, and I am trying to prove that religious people, the men of God, love and should be friends. Among my God, has it come to this? If so, it is certainly time for us to put away every tendency which makes his apostasy and passion.—The Holy Democrat, Johnstown, Pa., May 8, 1876.

A Short Instruction on the Holy Bible

By Rev. J. H. Toole.

UNCONSCIOUS CONSCIENCE.

Though the authority of the Church in the matter of the use of holy names is well known to us, yet we cannot fail to be surprised at the amount of difficulty which the question presents to the inexperienced. Nevertheless, the matter is of great importance, and it would be well if we could make such a statement. According to the instructions of the Church, we are not to use holy names in any other way than those who are so devoted to the name of God that they should be the preachers of the Holy Name. But when we consider the manner in which the Church has directed us, we must not fail to observe the necessity of our obedience. In the present age, and more especially in the present age, such instructions are not expressed in any other way than those who are so devoted to the name of God that they should be the preachers of the Holy Name. But when we consider the manner in which the Church has directed us, we must not fail to observe the necessity of our obedience. In the present age, and more especially in the present age, such instructions are not expressed in any other way than those who are so devoted to the name of God that they should be the preachers of the Holy Name. But when we consider the manner in which the Church has directed us, we must not fail to observe the necessity of our obedience. In the present age, and more especially in the present age, such instructions are not expressed in any other way than those who are so devoted to the name of God that they should be the preachers of the Holy Name. But when we consider the manner in which the Church has directed us, we must not fail to observe the necessity of our obedience.
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The insincerity of the "Patristic" betrayal is in their lack of hostility to the new churches, which are less patriotic [?] than the Catholic (determining patriotism by the anti-Catholic standard). For instance, the Lutherans have parochial schools, yet the German Episcopal Church has no Episcopal schools. Of that denomination are also most intolerant of all federal leaders. It seems no appeal made to the legislature to "keep them out of office." Read this news.

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LIVE ISSUE DEPARTMENT.

A VICTIM TO THE SEAL OF CONFESSION.

"The will who was going wrong..."

THE MOST promising young man in the neighborhood publicly confessed his personal sins to the Priests on the Thursday after our Sunday Visit, and the following morning he was found hanged! This is a typical story.

"The will who was going wrong..."

We were told that this young man, who had been seen anywhere near the Parish Church in the last few weeks, was in fact a Parishioner, and was known to the Rectory as a "good boy". But a short time ago, we were informed that he had been seen in the company of a known sinner, and had been suspected of misconduct.

"The will who was going wrong..."

We were told that the young man had been seen in the company of a known sinner, and had been suspected of misconduct. But a short time ago, we were informed that he had been seen in the company of a known sinner, and had been suspected of misconduct.

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