How Riots Occur at the Anti’s Lectures

That Any American Citizen Can Approve of Such Contemptible Tactics is Beyond Our Comprehension.

Some Sane and Timely Reflections by a Minister

Taft Thinks Peace in Mexico Is Far Off

What Kind of Preaching Are You Encouraging? Is Christ-like?

Sentiment vs. Reason

Talk about the Church having assumed civil authority! How about the State having too often usurped spiritual authority? Germany, England, France, Russia, present concrete examples of this. It is a principle that we would have more right to assume civil authority than the State, only indirectly divine, spiritual authority.

Protests Against Secret Political Organizations

Where Does the Name ‘Church of Christ’ Belong?
OUR SUNDAY VISITOR
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REV. JOHN F. NOLL, Editor

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HUNTINGTON, INDIANA, MAY 9, 1915.

Apostolic Delegation, 1911 Biltmore St., Washington, D. C.
April 27, 1915.

The nature of your work tends to supply, in a popular and practical way, the religious needs of both the Catholics and non-Catholics.

With pleasure I congratulate you on this good work and express my hopes that your success will continue to increase.

With best wishes I am, sincerely yours in Xto.

JOHN BONZANO, Archbishop of Melfort,
Apostolic Delegate.

Dear Rev. Father:—

Fort Wayne, Indiana, March 25, 1915.

Your work of bringing home to our people the better knowledge of the teachings of the Church, and of informing non-Catholics of the claims of Holy Mother Church, is truly an apostolic work, worthy of the highest commendation and encouragement.

To furnish a weekly paper, for an annual subscription of $1.50, appears to me to be more than remarkable.

Wishing you God's abundant blessing on your work, I remain,

Devotedly yours in Domino.

H. J. ALEDING, Bishop of Fort Wayne, Indiana.

EDITORIALS

"For so is the will of God, that, by doing
A VICTIM TO THE SEAL OF CONFESSION

LIVE ISSUE DEPARTMENT

INTRODUCTION

The ALEXANDRIAN MOVEMENT in the last years of the 19th Century was a popular and significant event in the history of the Catholic Church. It was a movement of protest against the authority of the Pope and the Church hierarchy, and it was led by a group of French priests known as the Alexandrians. The movement was named after the city of Alexandria, which was the location of one of the centers of the movement.

The movement began in the late 19th Century and lasted until the early 20th Century. It was characterized by a desire for greater independence and autonomy for the churches in the various countries. The movement was also associated with a rejection of the hierarchy and the Pope as the ultimate authority in the Church.

Many of the leaders of the movement were priests who had been ordained in France and who had been sent to work in the various countries of the world. They were critical of the way in which the hierarchy controlled the Church and they sought to create a more democratic and participatory Church.

The movement was not successful in achieving its goals, and it was eventually suppressed by the Church. However, it left a lasting impact on the Church and on the way in which it is organized today.

Readers Speak to Readers

AUSTIN, Minn., March 14, 1919

The Cleveland Democrat states that the death of Father John O'Connell, who was a member of the American Catholic Committee, was a great loss to the Church. Father O'Connell was a respected and well-liked figure in the community, and his death was mourned by many.

The Democrat also notes that Father O'Connell was active in many charitable and religious organizations, and that he was held in high regard by all who knew him.

The newspaper also mentions that Father O'Connell was a frequent contributor to the Cleveland Democrat, and that his articles were widely read and appreciated.

The Democrat concludes by expressing its sympathy to the family and friends of Father O'Connell, and by offering its condolences on his passing.

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